OCTOBER 14-OCTOBER 28

FREE, TAKE ONE HOME!

**VOLUME 2 ISSUE 113** 

# BOARD OF COMMISSIONERS ANNOUNCE HURRICANE ISABEL STREAM RESTORATION PROJECT

Jeff Jennings, Chairman, announced at the October 4, Board of Commissioners meeting that \$41,600 in financial assistance for the Hurricane Isabel emergency stream restoration project in Camden County has been approved by the State of North Carolina. This financial assistance will aid in the removal of downed trees from 13,800 feet of waterways and will restore drainage, reduce flooding and improve public access.

Governor Easley commended Camden County on its sponsorship of this restoration project.

#### **WEATHERIZATION DAY**

Camden County Board of Commissioners Proclaimed October 30, as "Weatherization Day". The Weatherization Assistance Program, the largest residential energy efficiency program, was initiated and funded by the U. S. Department of Energy in Washington, D.C., in response to the energy shortage. The program for Camden is administered by the Economic Improvement Council in cooperation, primarily, with the state's community action agencies, and has produced energy-cost reduction in more than 114 homes. The Program not only assists families working toward self-sufficiency, but also contributes more broadly to the improvements and progress of communities by eliminating carbon emissions, reducing dependence on foreign oil, stimulating local economies through the purchase of goods and services, creating jobs, and stabilizing neighborhoods.

## NEW MT. ZION DELIVERANCE CENTER

Opening and Dedication
Saturday, October 23, 2004
11:00 am - 3:00 pm
118 South NC Hwy 343, Camden,



Camden Community Fall Festival Grandy Primary School

Saturday, October 16, 2004 12:00 pm - 6:00 pm

Captain Bob's BBQ (until 7:00 pm)
Tickets can be purchased at
Grandy Primary School for \$6.00/plate.



#### SHERIFF PERRY SPEAKS TO ECA

Camden County Sheriff, Tony Perry, spoke to members of the Belcross Extension and Community Association monthly meeting on Tuesday, September 23<sup>rd</sup>. Sheriff Perry answered questions from the members pertaining to Camden County and to the most recent vehicle arsons. Sheriff Perry also answered questions concerning his career path as Sheriff. The Belcross ECA has been together since 1935 and they are actively looking for new members. The next ECA meeting is October 28, 2004. For more information regarding the Belcross ECA or in starting a new club in your community, please contact Danelle Barco, 4-H & Family Consumer Science 252-3381919 x 229.

# ALBEMARLE REGIONAL HEALTH SERVICES FLU SHOT 24 HOUR HOTLINE

TO RECEIVE INFORMATION ON THE AVAILABILITY OF FLU SHOTS, PLEASE CALL 252-338-4349

Sylvia Holley

### **Board of Commissioners**



**Chairman Jeff Jennings Courthouse Township** Term Expires: December,2004 154 North NC 34 Camden, NC 27921 Home Phone: 252-338-3839



Vice-Chairman Sam Shaw At Large Term Expires: December, 2004 441 Trotman Road Camden, NC 27921



Commissioner JC Rountree South Mills Township Term Expires: December, 2004 127 Cartwright Road South Mills, NC 27976 Home Phone: 252-771-2421



Commissioner Melvin Jeralds At Large

Term Expires: December, 2006 293 North NC 343 Camden, NC 27921 Home Phone: 252-335-4070



**Commissioner Clayton Riggs** Shiloh Township

Term Expires: December, 2006 876 South Sandy Hook Road Shiloh, NC 27974 Home Phone: 252-336-4303

#### **CAMDEN COUNTY'S** CONVENIENCE SITE HOURS

**CHANTILLY ROAD** 

MONDAY - SATURDAY 7 AM - 7 PM (Closed Sunday's) **WICKHAM ROAD** 

MONDAY, WEDNESDAY & SATURDAY 7 AM - 7 PM SUNDAY 1 - 6 PM

**SOUTH MILLS** 

MONDAY, WEDNESDAY, FRIDAY & SATURDAY 7 AM - 7 PM

SUNDAY 1 - 6 PM

PLEASE HELP KEEP CAMDEN COUNTY CLEAN AND REMEMBER TO RECYCLE

#### **NUMBERS TO KNOW**

<u>County Manager</u> Randall Woodruff	252-338-1919 x 222
<u>Clerk To The Board</u> Ava Murgia	252-338-1919 x 221
<u>Clerk of Court</u> Ann Spivey	252-331-4871
<u>Finance Officer</u> Clarann Mansfield	252-338-1919 x 223
<u>Register of Deeds</u> Peggy Kight	252-338-1919 x 245
<u>Sheriff</u> Tony Perry	252-338-5046
<u>Senior Center</u> Michaelene Sawyer	252-338-1919 x 248
<u>Tax Administrator</u> Mary Rhodes	252-338-1919 x 225
<u>Planning Director</u> Dan Porter	252-338-1919 x 263
<u>Director of Elections</u> Rick Owens	252-338-5530
Extension Agent,4-H / FCS Danelle Barco	252-338-1919 x 229
Director of Social Services	

### **COUNTY MEETINGS SCHEDULE**

252-338-1361

Meetings are held in the Camden Senior Center unless otherwise advertised.

**COMMISSIONERS MEETINGS** 

Monday, October 18, 2004 at 7:00 pm Monday, November 1, 2004 at 8:00 am

No 2nd Night Commissioners Meeting in December 2004

#### **BOARD OF ADJUSTMENTS**

Monday, November 1, 2004 at 7:00 pm Monday, December 6, 2004 at 7:00 pm

#### **PLANNING BOARD**

Wednesday, October 20, 2004 at 7:00 pm Wednesday, November 17, 2004 at 7:00 pm

Camden County Officers will be closed on November 11, 2004 in observance of **VETERANS DAY** 

# FOUNDATION SUPPORTS TEACHERS AND STUDENTS

The Camden County Education Foundation, Inc., has recently funded nine mini-grants for teachers of Camden schools. Five grant proposals were approved for Grandy Primary: Clarissa Freshwater, for "Classroom Jeopardy;" Roger Morgan, toward purchasing a climbing wall for the gymnasium; Shelia Spivey, Theresa Chappell and Deanne Bailey for a literature-based program designed to enhance writing skills; Cindy Spruill for a laser printer to use for Accelerated Math; and Hope Swinney for media and manipulatives that will assist her in integrating art with the academic curriculum.

Camden Middle School received two grants: Brenda L. Waite for books appropriate for the Reading Pals program, enabling older students to read and perform stories to first graders; and Rose Taylor for a Percussion Ensemble, non-traditional, ethnic instruments that will help introduce students to multi-cultural music. Camden County High School also received two grants; Karen McPherson received funding that will allow her Small Business/Entrepreneurial class to operate a school store named "Bear Necessities"; and Carol Overton, media coordinator, funding to update the educational video selections available for student use.

The mini-grants were each valued up to \$500. The Foundation also funded eight \$500 scholarships to seniors in June and provided "New Teacher Appreciation Packages" in August. The High School received an additional \$500 for teacher appreciation endeavors. Through the Northern Albemarle Community Foundation a grant for \$3,760 helped fund an incentive based wellness program for all school employees.

The Camden County Education Foundation would like to express its thanks to all individuals and businesses for their continuing support in these altruistic works. Those who would like to help the foundation continue in its efforts to support our schools please call Mike Aydlett at 252-336-4482 or Pat Cuthrell at 252-336-2398.

#### **ENERGY CONSERVATION FAIR**

Northeastern Community Development Corporation and Elizabeth City State University Community Development Program will sponsor an Energy Conservation Fair on Tuesday, October 19, 2004 from 6:00 pm until 8:00 pm

The purpose of the forum is to make the public aware of simple ways to lower the cost on their electric and water bills. Representatives from Greenville Utilities, the Pasquotank Improvement Council and Economic Cooperative Extension Service will partake in the evening's program. Also planning to participate will be representatives from the City of Elizabeth City's Cycle and Albemarle Electric Membership Department, Corporation and Dominion Power. The program is free and open to the public. Refreshments will be served. Energy Conservation Fair will be held at the Cooperative Extension Service, Pasquotank Unit, located at 1209 McPherson Street, Elizabeth City, NC. To register or for more information call 252-338-5466

# NOTICE OF SURPLUS SALE

Camden County will receive sealed bids for the below listed items.

- 8' bed, tail gate and back bumper (removed from 2001 Ford F250)
- 2000 Ford Crown Vic. (VIN2FAFP71W7YX119104)
   Auto has been wrecked.
- Camper Shell (Fits long bed pickup)

All items are sold "as is". The sealed bids must be clearly marked "Surplus Sale", which shall be delivered to the office of the Clerk to the Board of County Commissioners located at 117 North NC 343, POB 190, Camden, NC 27921 by 4:00 pm on the 27th day of October, 2004. The sealed bids will be open on October 27, 2004 at 4:30 pm in the County Manager's Conference Room, Courthouse Complex, located at 117 North NC 343, Camden. The Camden County Board of Commissioners reserves the right to reject any or all bids at their November 1, 2004 meeting. For more information call 252-338-1919 x 22

Ava Murgia Clerk to the Board

### **GUARDIAN AD LITEM**

VOLUNTEER TRAINING

ANNOUNCEMENT



MAKE A DIFFERENCE IN THE LIFE OF A CHILD

SUPPORT AND/OR ASSIST AN ABUSED OR NEGLECTED CHILD IN COURT BY BECOMING A VOLUNTEER GUARDIAN AD LITEM

**TENTATIVE TRAINING DATES ARE** 

NOVEMBER 2, 4, 9 & 11, 2004

FOR MORE INFORMATION CALL:

252 - 331 - 4755

252 - 232 - 3148

252 - 475 - 5587

# Camden County Sheriff's Office September 2004 Sheriff Tony Perry

Date	Property	Breaking &			Assaults	Drug Arrests	
Current - 08/04	Crimes 9	Entering 6	5	12	2	8	
Last Month - 07/04 Last Year - 08/03	3 7	4 4	4	11 21	1	7	

Date Traffic	Other	Juvenile		Reports	Papers Served	Armed Robberv	Calls Answered	Buildings Checked
Current - 08/04 161 Last Month - 07/04 38 Last Year - 08/03 42	Arrests 25 14 18	Arrests 2 0	Arrests 196 56	214 82 87	181 138 150	0	442 447 507	120 133 152

442 Calls answered, an average of 14.7 calls per day or 24 hour period

Calls for Service to date 2004: 4,305
Calls for Service 2003: 5,505
Calls for Service 2002: 5,891

Pursuant to N.C.G.S. 160A-266 and 160A-267, the Camden County Board of Commissioners on October 4, 2004 ordered and declared the old duty weapons in the Sheriff's Office surplus.

# STATEWIDE COMMINICATIONS NUMBER FOR STRANDED MOTORISTS

If you've ever been traveling and passed a stranded motorist, you've probably suffered from a guilty feeling for not stopping, but we all know it is not a safe practice.

Well, now we can help a stranded motorist more easily. There is a statewide communications number for reporting such cases. This number is \*47 on your cell phone.

If you pass someone who needs help you can call this number and they'll send someone to check on the person. This is a good way to help out but not take an unnecessary risk.

Remember, to report stranded motorists anywhere in North Carolina dial \*47

### "COATS FOR KIDS"

Economic Improvement Council, Inc., is sponsoring a "Coats For Kids" drive October 15, 2004 thru

October 15, 2004 thru
December 10, 2004

Please bring your new or gently used coats to any EIC office or to one of the following businesses.

Colonial Cleaners or Rochelle Cleaners in Elizabeth City

Your donations will be greatly appreciated.



## **NEW COUNTY WEBSITE ADDRESS**

www.camdencountync.gov

# CAMDEN COUNTY BOARD OF ELECTIONS 2004 Important Dates/Times

October 8, was the last day to Register for General Election October 14 - 29, One-Stop Voting begins at The Board of Elections Office, 117 N NC 343, in the Restored Jail, Camden, NC 27921

> Monday, October 14 thru Friday, October 29 8:00 am - 12:00 pm 1:00 pm - 5:00 pm Saturday, October 30, 2004 8:00 am - 1:00 pm

October 26, 5 pm Deadline to request Absentee Ballot October 30, One-Stop Absentee Voting Ends 1:00 pm November 1, 5 pm Deadline to return Absentee Ballot November 2, Election Day November 9, Canvass Day

#### **VOTING PRECENTS**

South Mills - South Mills Ruritan Club

**Courthouse - Camden County Senior Center** 

Shiloh - Shiloh Fire Station

On Election Day Polls are open 6:30 am - 7:30 pm.

FOR MORE INFORMATION PLEASE CONTACT THE CAMDEN COUNTY BOARD OF ELECTIONS 252-338-5530 Rick Owens, Director, William Sawyer, Chairman, Lynn Burnham, Secretary, Gary Grahn, Member

#### **FOR SALE**

Electric Cooled Water Cooler Unit, 3 ft High, Great Shape, \$75.00 call 252-335-2570 or 252-312-9498 1994 S-10 Pickup, New Engine & Transmission Runs Great All new parts \$1,650 OBO call Leslie, 252-335-2570

## CAMDEN COUNTY FREE PRESS ADVERTISING RATES

Classified Ad \$4.00 / min
Business Card Ad \$5.00 Per Issue
(No Set Up Fee)
1/8 Page Display \$10.00 Per Issue
1/4 Page Display \$20.00 Per Issue
1/2 Page Display \$40.00 Per Issue
Full Page Display \$75.00 Per Issue

Prepared Inserts \$30.00 Per Issue 700 Copies Per Issue 8 1/2 X 11 "No Legal or Personal Ads"

Deadline MONDAY Before the following Publication Contact Water Department 252-338-1919 for Business Card or Classified Ads information or e-mail: freepress@camdencountync.gov

FREE PRESS IS A PUBLICATION FOR CAMDEN COUNTY. WE ONLY ACCEPT ADS FROM RESIDENTS LIVING IN CAMDEN COUNTY AND BUSINESSES LOCATED IN CAMDEN COUNTY

The Free Press reserves the right to deny publication of any item/article that is not in keeping with the positive nature of the Free Press. Policy is available at the Camden County Water Department.



### OCTOBER IS BREAST CANCER AWARNESS MONTH

The Susan G. Komen Foundation sponsors 3-Day, 60-mile events to walk for breast cancer. Their goal is to eradicate breast cancer through research, education, screening and treatment.

Anne Conrad, a Camden County resident has decided to become an active participant in the development of treatment, cure and research for breast cancer. Since living in Camden, she has personally met women who have survived the diagnosis and women who have lost their lives to their battle with breast cancer. All have touched her heart and have come to help her make her decision.

Anne will be walking Philadelphia's 3-Day on September 23-25, 2005. Her training for this 60-mile event will be done all over Camden County, and will take 8-9 months. Each walker contributes a donation/entry fee of \$2,100. Anne decided to make this her contribution to the Susan G. Komen Foundation on behalf of Camden with your help. She wants to put Camden in the race for a cure with the help of your donations towards the \$2,100 donation/entry fee. You can show your support by on-line donations through the Breast Cancer 3-Day website, at her personal fundraising HQ webpage. Contributions are tax deductible, and you will be able to print a receipt at the time of your donation. Anne has registered with the Susan G. Komen Foundation and paid her \$91 fee to participate.

While training, Anne would like to carry photos of your family members or friends in memory and honor of those affected by breast cancer. The road a cancer patient faces is uncertain and difficult. These pictures will encourage and inspire me as I meet the challenge of the 3-Day Walk For A Cure. Please sent photos no larger than 4x6 to: Anne Conrad, 415 N. Hwy 343, Camden, NC 27921. You may send donations to <a href="https://www.The3Day.org">www.The3Day.org</a> when the site opens select 2005, select Philadelphia, select Donate, enter Participant's name, Anne Conrad and then follow the instructions.

All women are at risk for breast cancer, with or without a family history.

Number of women diagnosed with breast cancer: 1 out of 8.

Natural aging and being a woman are the biggest risk factors.

Every third cancer diagnosis in the United States is breast cancer.

Clinical and monthly self breast exams.

On going annual mammograms, to begin at the age of 40

Nation Mammogram Day is October 15.

Regular screening ensures earliest diagnosis & detection.

Although medically it can be treated, breast cancer can not be prevented.

Diet, exercise and certain medications may lower women's risk for breast cancer.

PLEASE DONATE AND HELP WIPE OUT BREAST CANCER.



\*\*\*\*\*\*\*

Helping People Put Knowledge to Work

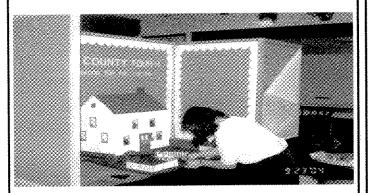
## Extension Office Gearing Up Relay For Life!!

The Camden County Extension Office is very excited to announce that we are currently gearing up for the 2005 Relay For Life. We are looking for active, dedicated team members to help raise money, help walk the night of the event and most of all have FUN!!!! If you or someone you know is interested in joining our team please contact Amy Twiddy, Team Captain at 338-1919 ext.

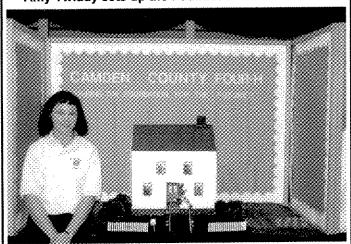
# Camden County 4-H Participates In Educational Exhibits At Chowan County Fair

\*\*\*\*\*\*\*\*\*\*\*\*

Camden County 4-H displayed a booth at the Chowan County Fair this past week. The theme for the booths was "Building A Foundation For The Future." This is just one of the many educational outreach programs Camden County 4-H participated in.



Amy Twiddy sets up the Foundation For the Future



Foundation completed

# OCTOBER 3-9 IS NATIONAL 4-H WEEK

Did You Know 4-H Is??? Is the world's largest youth serving organization with over 6 million participants nationally \*Involves all 50 U.S. states and over 80 countries worldwide \*Has opportunities for youth ages 5-19 \*Offers more than 200 projects and activities to choose from \*Is EVERYWHERE-towns, cities, farms, suburbs, school, churches, homes, etc. \*And most important...is FUN!!!

What's the buzz about 4-H curriculum? It's research-based \*Provides experiential learning opportunities \*Includes aerospace, zoology, and everything in between \*Offers more than 200 projects and activities to choose from \*In North Carolina alone, over 688,000 learning experiences took place utilizing 4-H curriculum in 1998.

#### How do I join 4-H?

Kids between the ages of 5 and 19 who like making friends, going neat places and learning cool new things. If you think you qualify, please call Danelle Barco, 4-H agent at the Camden County Cooperative Extension Center at 338-1919 to find out how you can get into it!!

#### Can I Be a 4-H Volunteer?

Yes, you can!! Volunteers in the North Carolina 4-H program come from a variety of backgrounds and experiences and fill many different roles. Volunteers may be club leaders with groups of young people. These volunteers help to plan educational programs and organize community service projects to give the youth opportunities to gain life skills like responsibility, record keeping and leadership Some volunteers work with specific programs that are limited to a shorter term commitment. These programs might include teaching a class in an area of interest like woodworking, sewing, electric or etiquette. This might be a person who serves as a coach for young people preparing for public speaking contests or who serves as a judge for the competition. There are also volunteers who provide assistance by serving on advisory committees. These individuals help youth development professionals make program direction decisions to insure that the needs of the county's young people are being met. Your first step to getting involved is to contact your county 4-H agent, Danelle Barco by calling 338-1919. Volunteering with 4-H - Get into it!



The following ECA members attended Achievement Night, from left to right: Shirley Ticen, Marcy White, Secretary, Pat Fannin, Phyllis Timmerman, Treasurer, Faye Webb and Margaret Ambrose, President

### ocal Businesses! upport Your



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E-MAIL: angelastone@williamewood.com South Mills, North Carolina



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November 2, 2004

FRANK EASON

**BOARD OF EDUCATION** 

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Paid for by Mike Andrews

#### MIKE ANDREWS

for County Commissioner

South Mills North Carolina

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On November 2, Elect TERRI BARTLETT

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**Board of Education** 

Paid for by the Committee to Elect Terri Bartlett Faison

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OCTOBER IS DOMESTIC VIOLENCE AWARENESS MONTH. DO YOUR PART TO STOP DOMESTIC VIOLENCE. IT'S EVERYBODY'S BUSINESS! ALBEMARLE HOPELINE 24 - HOUR CRISIS LINE 252-338-3011

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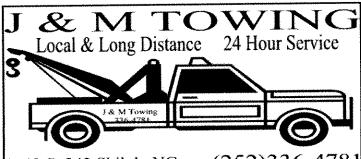
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